

October 9, 1958

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

CITY OF GLENDORA
"SOUTHERLY ANNEXATION DISTRICT NO. 31"

Proceedings for "Southerly Annexation District No. 31" to the City of Glendora were completed and the annexed territory became a part of the city on October 3, 1958 when the necessary documents were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

L. D. Moore
Division Engineer

LDM-RWK:ff
Encl. (3)

cc: J.R. Quinn, Co. Assr.
Wm. R. Thomson, Dist. Tax Admr.

bc: J.J. Stump, Dep. Assr.
R.B. Dickson
File (2) ✓

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER

LAWRENCE D. MOORE
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

October 9, 1958

SUBJECT "Southerly Annexation District No. 31" to the City of Glendora

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Southerly Annexation District No.31"
to the City of Glendora were completed and the
annexed territory became a part of the city on October 3, 1958
when the necessary documents were filed by the Secretary of
State.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

L D Moore
L. D. Moore
Division Engineer

Annexation ***Southerly Annexation District No. 31***

City of **Glendora**

Filed with the Secretary of State **October 3, 1958**

Territory covered by this annexation was automatically affected as follows:

Road District No. 1 -----	Withdrawn From
L. A. County Public Library Tax-----	Withdrawn From
Metropolitan Water District- (Glendora Area) -----	No Change
L. A. County Flood Control District-----	No Change
County Sanitation District No. 22 -----	No Change
Refuse Transfer & Disposal System in County Sanitation District No. 22 -----	No Change
Sewer Maintenance District-----	None
Lighting District-----	None
Lighting Maintenance District-----	None
County Fire Protection District-- Consolidated ---	No Change

School Districts:

Glendora School District -----	No Change
Citrus Union High School District -----	No Change

Other Districts:

Pomona Valley Municipal Water District ----- (Glendora Area)	No Change
-------------------------------------------------------------------------------	------------------

Judicial Districts:

Citrus Judicial District -----	No Change
---------------------------------------	------------------

Remarks:

**CITY OF GLENDORA
"SOUTHERLY ANNEXATION DISTRICT NO. 31"**

**ANNEXATION OF UNINHABITED TERRITORY
(Under the Provisions of Section 35300 et seq. of the Government Code)**

Pursuant to a Resolution of the City of Glendora initiating proceedings; Ordinance No. 719 of the City of Glendora was adopted September 2, 1958 approving the annexation; notice filed with the Secretary of State October 3, 1958, the following described territory was annexed:

That portion of Section 32, T. 1 N. R. 9 W. S.B.B.M and a portion of Section 32, T. 1 N. R. 9 W, of the Subdivision of the "No Addition to San Jose and a Portion of the Ro San Jose, as shown on map recorded in Book 22, pages 21 to 23 inclusive of Miscellaneous Reports, in the office of the Recorder of the County of Los Angeles, described as follows:

Beginning at the Southwest corner of Section 32 as shown on said map; thence N 0° 58' 21" W, along the westerly line of said section 32, 800.00 feet; thence East 440.00 feet; thence N 0° 23' 20" E 91.91 feet to a point hereinafter referred to as the true point of beginning; thence East 307.00 feet; thence N 30° 34' 54" E 181.35 feet; thence N 56° 45' 22" E 183.20 feet; thence N 40° 26' 18" E 264.81 feet; thence N 60° 20' 00" E 90.92 feet; thence N 83° 35' 05" E 136.06 feet; thence S 81° 39' 46" E 90.48 feet; thence N 54° 36' 41" E 99.10 feet to the southwest corner of the parcel described in deed recorded in Book 35711, page 37 of Official Records in the office of said recorder; thence N 0° 03' 07" W 73.06 feet to a point in the boundary of the City of Glendora as same existed on June 2, 1958; thence S 65° 07' 03" W 187.36 feet along said boundary; thence S 89° 27' 13" W 942.85 feet continuing along said boundary; thence S 0° 23' 20" E 548.08 feet to the true point of beginning.

SOUTHERLY ANNEXATION DISTRICT N^o 31

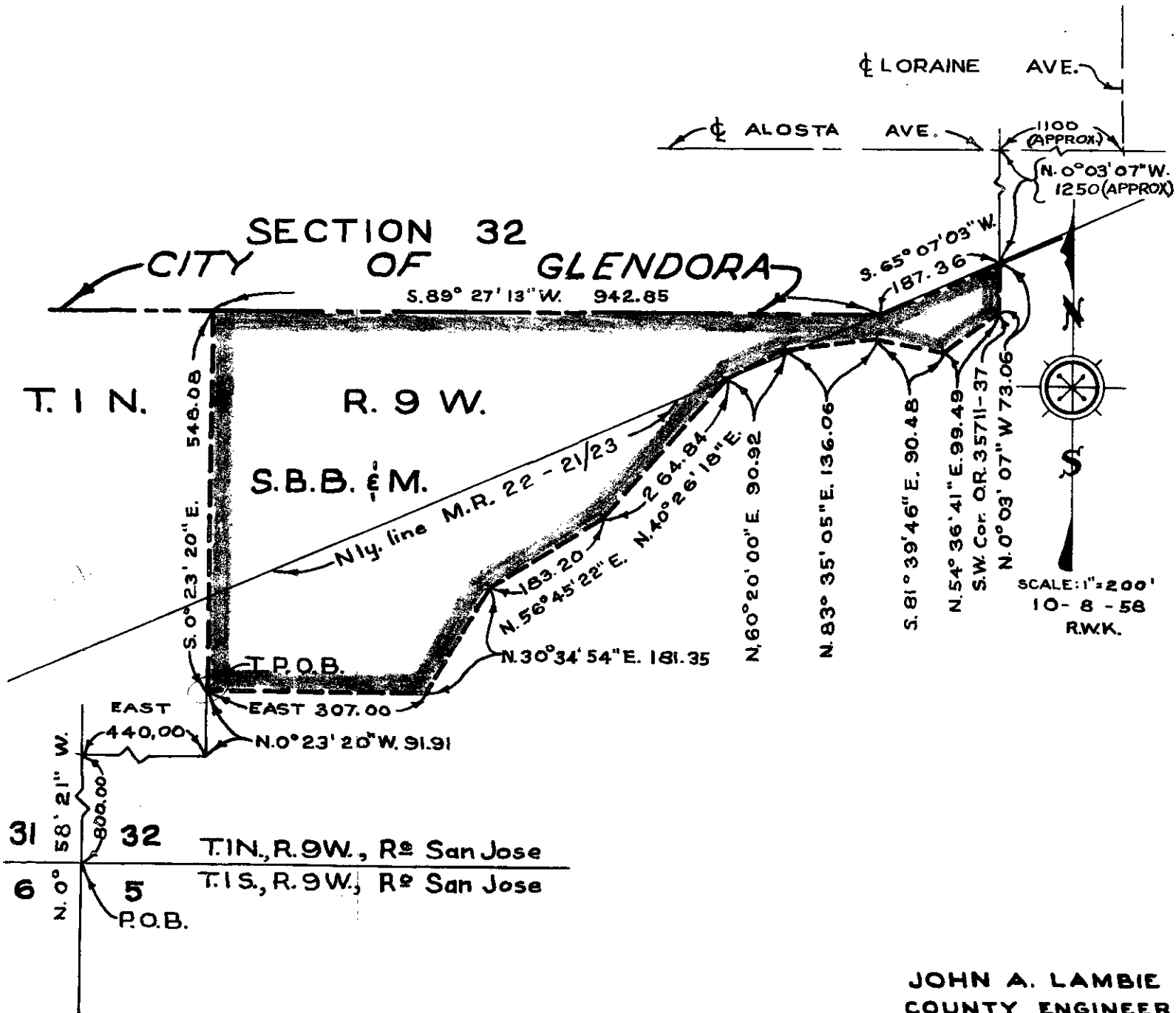
Uninhabited Territory To The City of Glendora

Filed With The Secretary of State: October 3, 1958

Containing: 0.011 Square Miles

~ LEGEND ~

Existing City Boundary : _____
Boundary of The Annexation: _____



JOHN A. LAMBIE
COUNTY ENGINEER
C. S. INDEX
48(A-2)

December 19, 1958

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

CITY OF GLENDORA, "SOUTHERLY ANNEXATION
DISTRICT NO. 31" WITHDRAWAL FROM CONSOLIDATED
COUNTY FIRE PROTECTION DISTRICT

Supplementing our report to you of October 9, 1958, regarding the effect on special taxing districts of "Southerly Annexation District No. 31" to the City of Glendora, in which we stated that this annexation had no effect on the boundary of Consolidated County Fire Protection District, we further report as follows:

On November 18, 1958, the City Council of the City of Glendora passed Resolution No. 1621 withdrawing from Consolidated County Fire Protection District all those portions of said district within the above annexation.

Certified copies of this Resolution were filed with the County Assessor on November 26, 1958, with your office on December 1, 1958, with the County Clerk on November 26, 1958 and with the Board of Supervisors on November 26, 1958, completing the filings required under Section 14540 of the Health and Safety Code.

Inasmuch as there are no water contracts to be modified or canceled, as required by Section 14548 of the Health and Safety Code, the withdrawal is effective as of December 1, 1958.

Yours sincerely,

LDM:JEC:ff

cc: Chief Clerk, Bd. of Supr.
City Clerk of Glendora
J.R. Quinn, Co. Assr.
K.E. Klinger, Co. Fire
Prot. Dists.

Auditor (2)
bc: L.B. Knox
R.B. Dickson
H.B. Chadsey
J.J. Stump
File (3)

John A. Lambie
COUNTY ENGINEER

ORIGINAL FILED

L. D. Moore
Division Engineer

December 19, 1958

**DESCRIPTION OF TERRITORY WITHDRAWN FROM CONSOLIDATED
COUNTY FIRE PROTECTION DISTRICT BY RESOLUTION NO. 1621**

**(Under Health and Safety Code Section 14540 (Amended by Statutes
1957: Chapter 797))**

**That portion of Consolidated County Fire Protection District
as same existed on December 1, 1958 within "Southerly Annexation
District No. 31" to the City of Glendora.**

Containing: 0.011 Square Miles

**There are no outstanding water contracts to be modified or
cancelled per Chief Engineer, County Fire Protection Districts.
(Health and Safety Code Section 14548) Effective date of withdrawal,
December 1, 1958.**

**cc: Deser. Book
Auditor (2)
Fire Prot. Dist's. (K.E. Klinger)
Fire Prot. Dist. File
City Annex File ✓**

December 5, 1958

Mr. K. E. Klinger
County Forester and Fire Warden
Construction and Research Division
1320 North Eastern Avenue
Los Angeles 54, California

Dear Sir:

CONSOLIDATED COUNTY FIRE PROTECTION
DISTRICT WITHDRAWALS - CITY OF GLENDORA,
"SOUTHERLY ANNEXATION DISTRICT NO. 31"

On November 18, 1958 the City Council of the City of Glendora passed Resolution No. 1621 withdrawing from Consolidated County Fire Protection District all that portion of said District within "Southerly Annexation District No. 31" to said City.

Certified copies of this Resolution were filed with the County Assessor on November 26, 1958, with the Board of Supervisors on November 26, 1958, with the County Clerk on November 26, 1958 and with the State Board of Equalization on December 1, 1958, completing the filings under Section 14540 of the Health and Safety Code.

Please inform us as to whether or not there are any water contracts to be modified or cancelled in the area covered by this annexation, so that we may notify the State Board of Equalization that the provisions of Section 14548 of the Health and Safety Code regarding these contracts have been complied with and the withdrawal is complete.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

LDM-JEC:ff
cc: J.R. Quinn, Co. Asst.
F.P. Hart

bc: L.B. Knox
R.B. Dickson
File (2)

L. D. Moore
Division Engineer

2 1120
700 -
FRANK M. JORDAN
SECRETARY OF STATE



I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 3rd day of October, 1958, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 719 of the CITY OF GLENDORA, certified by R. E. Balotto, City Clerk.

I further certify that the 2nd day of September, 1958, is stated in the certificate of said City Clerk as the date on which said ordinance was regularly passed and adopted by the legislative body of said City and

That said ordinance sets forth approval of the annexation to the CITY OF GLENDORA of certain uninhabited territory, a description of the boundaries and the designation thereof as:

"Southerly Annexation District No. 31."

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California

this 3rd day of October, 1958.


Frank M. Jordan
Secretary of State

RECEIVED
OFFICE OF THE SECRETARY OF STATE
OCT 10 1958

OCT 10 1958

FILED

a 6822

21283



City of Glendora

CITY HALL
GLEN DORA, CALIFORNIA
EDgewood 8-4071

July 25, 1958

Los Angeles County Board of Supervisors,
501 Hall of Records,
Los Angeles 12, California

Gentlemen:

We are enclosing two Notices of Proposed Annexation of Southerly Annexation District No. 31 to the City of Glendora, together with two copies of Resolution No. 1583. One copy of each is to be retained by you, and the other is for the Los Angeles County Fire Department records.

Very truly yours,


R. R. Baiotto, City Clerk

RRB:bu
Enclosures

PHONE 500
SPECIAL DISTRICT
COPY SENT TO
COPY TO RFW.

Just in of final
meeting on city
will

NOTICE OF PROPOSED ANNEXATION

YOU ARE HEREBY NOTIFIED that at the hour of 7:30 P. M., on Tuesday,
August 19, 1958 , in the Council Chambers of the Glendora
City Hall, Glendora, California, the Glendora City Council will hear
objections from any owners of property within proposed Southerly Annexation
District No. 31 to the annexation of said property to the
City of Glendora.

Reference is hereby made to Resolution No. 1583 passed by the
City Council of Glendora on July 1, 1958 , which resolution is
in the office of the City Clerk of Glendora and a copy of which reso-
lution is enclosed herewith for further particulars.

Dated: July 25, 1958


R. R. Baiotto, City Clerk



Gordon T. Nesvig
Secretary

COUNTY OF LOS ANGELES

COUNTY BOUNDARY COMMISSION

501 Hall of Records
Los Angeles 12

June 18, 1958

MEMBERS

Burton W. Chace
Chairman
John R. Quinn
County Assessor
J. M. Lowrey
Auditor-Controller
Milton Breivogel
Director of
Regional Planning
John A. Lambie
County Engineer

R. R. Baiotto,
City Clerk
City of Glendora
City Hall
Glendora, California

Re: Proposed Southerly Annexation
District No. 31 to the City
of Glendora

Dear Sir:

At the meeting held on June 18, 1958, the County Boundary Commission reviewed the boundary description and map submitted by you, with your letter of June 2, 1958, of the proposed annexation of territory to the City of Glendora.

Although the boundaries submitted do not create islands or corridors of unincorporated territory, and conform with lines of assessment as nearly as practicable, upon recommendation of the County Engineer slight revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

With these revisions, the County Boundary Commission approved the boundaries of the above proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed for your use.

Very truly yours,

GORDON T. NESVIG, Secretary
COUNTY BOUNDARY COMMISSION

GTW:mak
Enc.

cc:—R. F. Flickwir, Co. Engr. Office

June 17, 1958

Mr. Burton W. Chace, Chairman
County Boundary Commission
501 Hall of Records

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF GLENDORA
"SOUTHERLY ANNEXATION DISTRICT NO. 31"

In compliance with your request of June 4, we have reviewed the submitted legal description of the proposed boundaries of this annexation and report as follows:

1. The boundaries conform with proposed lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the proposed boundaries of this annexation on the enclosed map.
4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

L. D. Moore
Division Engineer

LDM-HPF:ff
Encls.

cc: G.T. Nesvig

L.B.K.
File ✓



Gordon T. Nesvig
Secretary

COUNTY OF LOS ANGELES

COUNTY BOUNDARY COMMISSION

501 Hall of Records
Los Angeles 12

JUN 4 1958

June 4, 1958

MEMBERS

Burton W. Chaco
Chairman
John R. Quinn
County Assessor
J. M. Lowrey
Auditor-Controller
Milton Breivogel
Director of
Regional Planning
John A. Lambie
County Engineer

Re: Proposed Southerly Annexation
District No. 31 of the City
of Glendora

Mr. J. A. Lambie
County Engineer
108 West Second Street

Attention: R. F. Flickwir

Dear Mr. Lambie:

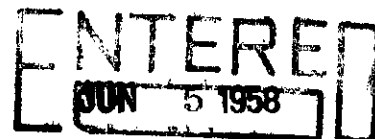
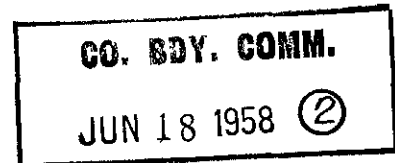
Attached is a communication from R. R. Baiotto, City Clerk of the City of Glendora, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2, of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Glendora.

Will you kindly review the description and map attached, and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG
Secretary

GTN:mak



DESCRIPTION OF PROPOSED
"SOUTHERLY ANNEXATION DISTRICT NO. 31" TO THE CITY OF GLENDORA

(Revised)

That portion of Section 32, T. 1 N, R. 9 W, S.B.D. & M. and a portion of Section 32, T, 1 N, R. 9 W, of the Subdivision of the No Addition To San Jose and a Portion of the No San Jose, as shown on map recorded in Book 22, pages 21 to 23 inclusive of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as follows:

Beginning at the Southwest corner of Section 32 as shown on said map; thence N 0° 58' 21" W, along the westerly line of said Section 32, 800.00 feet; thence East 440.00 feet; thence N 0° 23' 20" W 91.91 feet to a point hereinafter referred to as the true point of beginning; thence East 307.00 feet; thence N 30° 34' 54" E 181.35 feet; thence N 56° 45' 22" E 183.20 feet; thence N 40° 26' 18" E 264.84 feet; thence N 60° 20' 00" E 90.92 feet; thence N 83° 35' 05" E 136.06 feet; thence S 81° 39' 46" E 90.48 feet; thence N 54° 36' 41" E 99.49 feet to the southwest corner of the parcel described in deed recorded in Book 35711, page 37 of Official Records in the office of said recorder; thence N 0° 03' 07" W 73.06 feet to a point in the boundary of the City of Glendora as same existed on June 2, 1958; thence S 65° 07' 03" W 187.36 feet along said boundary; thence S 89° 27' 13" W 942.85 feet continuing along said boundary; thence S 0° 23' 20" E 548.08 feet to the true point of beginning.

DESCRIPTION APPROVED
JUN 18 1958
JOHN A. LAMBIE
COUNTY ENGINEER
BY *Thomas H. Brown* DEPUTY

City of Glendora

CITY HALL
GLENDDRA, CALIFORNIA
EDGEWOOD 5-4071

October 6, 1958

Los Angeles County Engineer
108 West Second Street
Los Angeles 12, California

Attention: Mr. R. F. Flickwir

Gentlemen:

We are enclosing one copy each of Resolution No. 1583
and Ordinance No. 719 pertaining to Southerly Annexation
District No. 31 to the City of Glendora.

Very truly yours,



R. R. Baiotto, City Clerk

Enclosures
RRB:bu

COUNTY ENGINEER
REPLY-ACTN-INFO-

1958 OCT 8 AM 9 52

REPT TO PREP REPLY
JA 103-EDW 1000

1 NOTICE OF PROPOSED ANNEXATION

2 RESOLUTION NO. 1583

3
4 A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDORA,
5 CALIFORNIA, GIVING NOTICE OF A PROPOSED ANNEXATION
6 AND DECLARING THAT PROCEEDINGS HAVE BEEN INITIATED
7 TO ANNEX TO SAID CITY CERTAIN UNINHABITED TERRITORY
8 DESCRIBED HEREIN AND DESIGNATED "SOUTHERLY ANNEXATION
9 DISTRICT NO. 31".

10 Be it resolved by the Mayor and Council of the City of
11 Glendora as follows:

12 SECTION 1: That pursuant to the provisions of the "Annex-
13 ation of Uninhabited Territory Act of 1939", proceedings have been
14 initiated by the Council of the City of Glendora, on its own
15 motion, to annex to the City of Glendora all that uninhabited
16 territory situated in the County of Los Angeles, State of Califor-
17 nia, hereafter described.

18 SECTION 2: That the said City Council of the City of
19 Glendora desires to annex said uninhabited territory to the City
20 of Glendora for the following reasons: Said territory is contigu-
21 ous to the City of Glendora and its proposed annexation will con-
22 tribute to and facilitate the orderly growth and development of
23 both the City of Glendora and the territory proposed to be annexed;
24 will facilitate and contribute to the proper and orderly layout,
25 design and construction of streets, gutters, sidewalks and drainage
26 facilities, both within the City of Glendora and the territory
27 proposed to be annexed; and will provide and facilitate proper
28 overall planning and zoning of lands and subdivisions of lands in
29 said city and said uninhabited territory, in a manner most conducive
30 to the welfare of said city and said uninhabited territory.

31 SECTION 3: The City Clerk of the City of Glendora is here-
32 by directed to cause a copy of this resolution to be published at
least twice, but not oftener than once a week, in the Glendora
Press, a newspaper of general circulation, published in said city

1 of Glendora, and also in the Azusa Herald and Pomona Herald, a news-
2 paper of general circulation, published outside the City of Glendora,
3 but in the County of Los Angeles, State of California, the
4 county in which is located the uninhabited territory proposed to
5 be annexed to the City of Glendora, said publication to be com-
6 pleted at least twenty days prior to the date set for hearing.

7 And the said City Clerk is further directed to cause writ-
8 ten notice of such proposed annexation to be mailed to each person
9 to whom land within the territory proposed to be annexed is as-
10 sessed in the last equalized county assessment roll, available on
11 the date that these proceedings were initiated, at the addresses
12 shown on said assessment roll or known to said City Clerk, and to
13 any person who has filed his name and address and the designation
14 of the lands in which he has an interest, either legal or equitable,
15 with said Clerk, such notice to be given not less than twenty days
16 before the first public hearing on the proposed annexation.

17 And the said City Clerk is further directed to cause
18 written notice of such proposed annexation to be mailed to the
19 Board of Supervisors of Los Angeles County, such notice to be
20 given not less than twenty days before the first public hearing on
21 the proposed annexation.

22 SECTION 4: The County Boundary Commission of Los Angeles
23 County, California, did, on June 18, 1958, approve the proposed
24 annexation boundaries of said "Southerly Annexation District No.
25 31" as submitted to said Commission by the Council of the City of
26 Glendora prior to initiation of said annexation proceedings.

27 That on Tuesday, August 19, 1958, at the hour of seven-
28 thirty p.m. of said day, in the Council Chambers of the City Hall,
29 in the City of Glendora, County of Los Angeles, State of Calif-
30 ornia, is hereby fixed as the time and place when and where any
31 person owning real property within the uninhabited territory above
32 described and proposed to be annexed to the City of Glendora and

1 having any objections to the proposed annexation, may appear before
2 the Council of the City of Glendora and show cause why such unin-
3 habited territory should not be so annexed to said City of Glen-
4 dora. Such protest must be in writing; may be filed at any time
5 before the hour set for hearing objections to the proposed annexa-
6 tion, and shall state the name or names of the owners or owner of
7 property affected, and the description and area of such property
8 in general terms.

9 SECTION 5: The uninhabited territory proposed to be an-
10 nexed and designated as "Southerly Annexation District No. 31" is
11 situated in the County of Los Angeles, State of California, and is
12 described as follows:

13 That portion of Section 32, T. 1 N, R. 9 W, S.B.B.&M.
14 and a portion of Section 32, T. 1 N, R. 9 W, of the Sub-
15 division of the No Addition to San Jose and a Portion of
16 the No San Jose, as shown on map recorded in Book 22,
pages 21 to 23 inclusive of Miscellaneous Records, in the
office of the Recorder of the County of Los Angeles, de-
scribed as follows:

17 Beginning at the Southwest corner of Section 32 as
18 shown on said map; thence N 0° 58' 21" W, along the west-
19 erly line of said Section 32, 800.00 feet; thence East
20 440.00 feet; thence N 0° 23' 20" W 91.91 feet to a point
21 hereinafter referred to as the true point of beginning;
22 thence East 307.00 feet; thence S 30° 34' 54" E 181.35
23 feet; thence N 56° 45' 22" E 183.20 feet; thence N 40°
24 26' 18" E 264.84 feet; thence N 60° 20' 00" E 90.92 feet;
25 thence N 83° 35' 05" E 136.06 feet; thence S 81° 39' 46" E
26 90.48 feet; thence N 54° 36' 41" E 99.49 feet to the
southwest corner of the parcel described in deed recorded
in Book 35711, page 37 of Official Records in the office
of said recorder; thence N 0° 03' 07" W 73.06 feet to a
point in the boundary of the City of Glendora as same
existed on June 2, 1958; thence S 65° 07' 03" W 107.36
feet along said boundary; thence S 89° 27' 13" E 942.85
feet continuing along said boundary; thence S 0° 23' 20"
E 548.08 feet to the true point of beginning.

27 SECTION 6: The City Clerk shall certify to the passage
28 and adoption of this resolution and the same shall thereupon take
29 effect and be in force.

30 APPROVED AND PASSED THIS 1st day of July, 1958.

31 Harold E. Walker
32 MAYOR OF THE CITY OF GLENDORA

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ATTEST:

R. R. Balotto
City Clerk

APPROVED AS TO FORM:

John J. Chapman
City Attorney

ORDINANCE NO. 719
AN ORDINANCE OF THE CITY
OF GLENDORA, CALIFORNIA,
APPROVING ANNEXATION OF
CERTAIN UNINHABITED TERRI-
TORY DESIGNATED "SOUTHER-
LY ANNEXATION DISTRICT NO.
31" TO THE CITY OF GLEN-
DORA.

The City Council of the City of Glendora does ordain as follows:

SECTION 1: A resolution of the Council of the City of Glendora, entitled "A resolution of the Council of the City of Glendora, County of Los Angeles, State of California, Giving Notice of a Proposed Annexation and Declaring that Proceedings have been Initiated to Annex to Said City Certain Uninhabited Territory Described Herein and Designated "Southerly Annexation District No. 31", being Resolution No. 1583, having heretofore been duly adopted and due notice having been given as required by said resolution, and the City Council having heard and passed upon all protests made to said proposed annexation and having determined that no protests to said proposed annexation have been made by the owners of one-half of the value of the territory proposed to be annexed as shown by the last equalized assessment roll, nor by public or private owners of one-half of the value of the territory proposed to be annexed as determined by said legislative body, the said land included in said "Southerly Annexation District No. 31", is hereby annexed to the City of Glendora.

SECTION 2: The land so annexed, and known as "Southerly Annexation District No. 31" is contiguous to the City of Glendora, and is uninhabited territory in the County of Los Angeles, State of California, and is more particularly described as follows:

That portion of Section 32, T. 1 N. R. 9 W. S.B.B.&M and a portion of Section 32, T. 1 N. R. 9 W, of the Subdivision of the Ro Addition to San Jose and a Portion of the Ro San Jose, as shown on map recorded in Book 22, pages 21 to 23 inclusive of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as follows:

Beginning at the Southwest corner of Section 32 as shown on said map; thence N 0° 58' 21" W. along the westerly line of said section 32, 800.00 feet; thence East 440.00 feet; thence N 0° 23' 20" W 91.91 feet to a point hereinafter referred to as the true point of beginning; thence East 307.00 feet; thence N 30° 34' 54" E 181.35 feet; thence N 56° 45' 22" E 183.20 feet; thence N 40° 26' 18" E 264.84 feet; thence N 60° 20' 00" E 90.92 feet; thence N 83° 35' 05" E 136.06 feet; thence S 81° 39' 46" E 90.48 feet; thence N 54° 36' 41" E 99.49 feet to the southwest corner of the parcel described in deed recorded in Book 35711, page 37 of Official Records in the office of said recorder; thence N 0° 03' 07" W 73.08 feet to a point in the boundary of the City of Glendora as same existed on June 2, 1958; thence S 65° 07' 03" W 187.36 feet along said boundary; thence S 89° 27' 13" W 942.85 feet continuing along said boundary; thence S 0° 23' 20" E 548.08 feet to the true point of beginning.

SECTION 3: When this Ordinance becomes effective, the City Clerk shall immediately prepare, under seal, a certified copy of this Ordinance, giving the date of its passage and transmit it to the Secretary of State.

SECTION 4: The City Clerk shall attest to the adoption of this Ordinance and shall cause this Ordinance to be published once within fifteen (15) days after its passage in the Glendora Press, a semi-weekly newspaper of general circulation in the City of Glendora, and the same shall become in full force and effect thirty (30) days after the final passage thereof.

PASSED AND ADOPTED this 2nd day of September, 1958.

HAROLD E. WALKER
Mayor of the
City of Glendora

ATTEST:

R. R. BAIOTTO
City Clerk

APPROVED AS TO FORM:

JOHN J. CHAPMAN
City Attorney

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES) ss

I, R. R. Baiotto, City Clerk of the City of Glendora, California, do hereby certify that the foregoing is a true and correct copy of Ordinance No. 719 of said City and that same has been published according to law.

R. R. BAIOTTO
City Clerk of the
City of Glendora

(SEAL)

Glendora Press, publish September 8, 1958. R

1320.00
73.06
1247.94

1250
73
1277

CERTIFIED COPY OF THE BOUNDARY DESCRIPTION OF THE LAND
INCLUDED IN THE SOUTHERLY ANNEXATION DISTRICT
NO. 31 TO THE CITY OF GLENDORA, CALIF.
ORNIA, BEING SITUATED IN THE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

(See description attached hereto and by reference made a part hereof.)

That portion of Section 32, T. 1 N., R. 9 E., S. 35 E., 38 M. and a portion of Section 31, T. 1 N., R. 9 E., S. 35 E., 38 M. sub-division of the No. 31 Addition to San Jose and a portion of the No. 31 Addition to San Jose as shown on map recorded in Book 22, pages 21 to 23, inclusive of the Official Record, in the Office of the Recorder of the County of Los Angeles, are described as follows:

Beginning at the southwest corner of Section 32 as shown on said map; thence N 00° 53' 21" W 111.00 feet to the west-
 erly line of said Section 32; thence East 1110.00 feet; thence N 0° 23' 20" W 211.20 feet to a point
 hereinafter referred to as the true point of beginning;
 thence East 307.00 feet; thence N 20° 31' 51" E 101.35
 feet; thence N 83° 35' 05" E 152.20 feet; thence N 10°
 26' 19" E 126.81 feet; thence N 60° 20' 00" W 90.92 feet;
 thence N 83° 35' 05" E 152.20 feet; thence S 89° 39' 46"
 E 90.18 feet; thence N 21° 54' 11" E 90.18 feet to the
 southwest corner of the parcel described in the Official Record
 in Book 35711, page 37 of the Official Record, in the Office
 of said recorder; thence N 0° 03' 07" E 173.06 feet to a
 point in the boundary of the City of Glendora as same
 existed on June 2, 1953; thence S 65° 07' 00" E 107.36
 feet along said boundary; thence S 65° 27' 13" E 12.85
 feet continuing along said boundary; thence S 03° 21' 20"
 E 548.08 feet to the true point of beginning.

I hereby certify that the foregoing is a true and correct
 copy of the boundary description as set forth in the proceedings
 for the annexation of the Southernly Annexation District of 31 to the
 City of Glendora, California.

W. R. HARRINGTON, CLERK OF THE
 CITY OF GLENDORA

JOHN J. CHAPMAN
 ATTORNEY AND COUNSELOR AT LAW
 306 WEST FORTHILL BOULEVARD
 GLENDORA, CALIFORNIA
 EDGWOOD 5-1941

JOHN J. CHAPMAN
ATTORNEY AND COUNSELOR AT LAW
308 WEST FOOTHILL BOULEVARD
GLEN DORA, CALIFORNIA
EDGEMOND 5-1941

AFFIDAVIT OF COMPLETION

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

R. R. BAIOTTO, being first duly sworn, deposes and says:

That he is the City Clerk of the City of Glendora, County of Los Angeles, State of California, and is the Clerk of the Legislative Body of said City, and, in compliance with the requirements of Section 34080 of the Government Code of the State of California, he does hereby affirm that all requirements of law pertaining to the annexation of "Southerly Annexation District No. 31" to the City of Glendora, California, have been complied with.

Attached to this Affidavit, as Exhibit "A", is a certified copy of the boundary description as set forth in the proceedings, and as approved by the Boundary Commission of the County of Los Angeles.

Attached to this Affidavit, as Exhibit "B", is a map delineating the boundary of the land so annexed.

R. R. Baiotto
R. R. BAIOTTO, City Clerk of
the City of Glendora

Subscribed and sworn to before me
this 23rd day of October, 1958.

Barbara W. Unger
Notary Public in and for the County
of Los Angeles, State of California.

BARBARA W. UNGER, Notary Public
in and for the County of Los Angeles, State of California
My Commission Expires Dec. 26, 1961

CITY OF **Glendora**

PROPOSED ANNEXATION: **"Southerly Annexation District No. 31"**

Filed with the County Boundary Commission on **June 4, 1958**

DISTRICTS INVOLVED (As of above date):

Road District No. 1

Consolidated County Fire Protection District

L. A. County Public Library

Pomona Valley Municipal Water District - Glendora Area

Metropolitan Water District - Glendora Area

L. A. County Flood Control District

County Sanitation District No. 22

**Refuse Transfer and Disposal System in
County Sanitation District No. 22**

Glendora School District

Citrus Union High School District

This list is prepared in compliance with Section 35002.1
of the Government Code, Added by Stats 1957 Ch 1302.